



# CONTEMPORARY SHOWCASE FESTIVAL

## Parry Sound / Muskoka

### November 2009

#### ENTRY FORM

**Entries must be received by October 15, 2009. Late entries will not be accepted.**

*Please consult the online Contemporary Showcase Syllabus for the rules and class numbers.*

Please **print clearly** to complete the following. Submit only **one** entry form for each duet or ensemble.

#### ***Entrant Information***

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

#### ***Teacher / Conductor / Professor Information***

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

<i>CLASS NO.</i>	<i>DURATION</i>	<i>TITLE(S)</i>	<i>COMPOSER</i>	<i>PUBLICATION</i>

**Entry fee: \$20 per class**

Please list names of additional performers: \_\_\_\_\_ Entry Fee: \$ \_\_\_\_\_

\_\_\_\_\_ Membership: \$ \_\_\_\_\_

\_\_\_\_\_ Donation: \$ \_\_\_\_\_

\_\_\_\_\_ TOTAL: \$ \_\_\_\_\_

\_\_\_\_\_  Memberships are \$25 per year payable to ACNMP. \$15 of each membership will be returned to this centre.

\_\_\_\_\_  Donations to the festival are welcome and a charitable receipt will be issued for gifts of \$15 or more.

Send entry form and **cheque** or **money order** payable to ***Contemporary Showcase to:***

*Contemporary Showcase Parry Sound / Muskoka,*

C/O JUDY FREEMAN

2 Brenda Avenue, Parry Sound, P2A 2Z3

705-746-8288

[tojudyfreeman@yahoo.ca](mailto:tojudyfreeman@yahoo.ca)